

INTERVIEWS: 5:15 p.m.

Albany County Fair Board

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The January 17, 2023 Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioners Jones and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing.**
Continuation of the Temporary Freeze/Moratorium on any new Subdivision Permit Applications and/or Zoning District Amendment Applications within the Aquifer Protection Overlay Zone.
Nancy Sindelar, Clean Water Advocates commented in support of this item.
MOTION by Ibarra to CLOSE the Public Hearing at 6:09 p.m.
Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.
4. **Comments from the public.**
Luke Hawkins, Albany County Fire District #1 Director, gave an update on the Albany County Fire District #1 Board.
MOTION by Jones to CLOSE the Public Comment at 6:18 p.m.
Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**
Jennifer Curran, Deputy County Attorney updated item number 19 to read: Present for **APPROVAL**, First Amendment to Contract between the Board of Commissioners of Albany County, Wyoming and the Education Health Center of Wyoming, Albany County Community Health Clinic for Psychiatric Nurse Practitioner Services for ACCSTP Participants, to reflect the change in grant funding and extend the term of the Contract to September 29, 2023.
7. **Approval of Consent Agenda.**
MOTION by Ibarra to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Regular and Special Meetings of the Board.
Action: that the Board APPROVES the MINUTES of the January 3, 2023 Regular Meeting and January 5, 2023 Special Meeting of the Board.
- 7b. Minutes, Agenda, Budget vs. Actual, Balance Sheet, Check Register and Credit Card Register for the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the November 29, 2022, MINUTES; January 3, 2022, SPECIAL MEETING AGENDA; BUDGET vs ACTUAL July through November 2022; BALANCE SHEET as of November 30, 2022; CHECK REGISTER as of November 30, 2022, and CREDIT CARD REGISTER as of November 30, 2022, for the Albany County Public Library Board of Directors.
- 7c. Minutes, Agenda and Statement of Financial Position of the Laramie Rivers Conservation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the November 22, 2022, MINUTES; December 21, 2022, AGENDA, and the STATEMENT OF FINANCIAL POSITION as of November 25, 2022, for the Laramie Rivers Conservation District.
- 7d. Minutes, Agenda, and the Account Quick Report for the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 12, 2022, MINUTES; the January 9, 2023, AGENDA, and the Account Quick Report since December 7, 2022, for the Albany County Fair Board.
- 7e. Minutes and Agendas of the Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the January 3, 2023 and January 11, 2023, MINUTES and the December 14, 2022 and January 3, 2023, AGENDAS of the Planning and Zoning Commission.
- 7f. Agenda of the Albany County Weed and Pest Control District.
Action: that the Board ACKNOWLEDGES RECEIPT of the January 10, 2023 AGENDA of the Albany County Weed and Pest Control District.

- 7g. Albany County Sheriff's Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2022 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.
- 7h. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2022 MONTHLY STATEMENT from David Gertsch, Planning Director.
- 7i. Albany County Public Health Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2022 MONTHLY STATEMENT from Kim Maturi, Public Health Nurse Manager.
- 7j. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2022 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7k. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2022 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 7l. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2022 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7m. Rainbow Valley Special Road District Special District Information Form.
Action: that the Board ACKNOWLEDGES RECEIPT of the SPECIAL DISTRICT INFORMATION FORM for the Rainbow Valley Special Road District received on January 1, 2023.
- 7n. Centennial Water and Sewer District Special District Information Form.
Action: that the Board ACKNOWLEDGES RECEIPT of the SPECIAL DISTRICT INFORMATION FORM for the Centennial Water and Sewer District received on January 3, 2023.
- 7o. \$60,000.00 Bond for Tracy Fletcher, Treasurer, Albany County for Funds of School District #1.
Action: that the Board ACKNOWLEDGES RECEIPT of the \$60,000.00 BOND for Tracy Fletcher, Treasurer, Albany County for Funds of School District #1.
- 7p. Zoning Certificates
Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-2476-32-2-02-006.00	Demmin	Dwight	ZC-191-22	387	Man O War Drive	Principal Structure	AG

- 7q. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Wyoming Liquor Division; Mary Bower; Wyoming Rural Electric News; Sue Ibarra (2); Y2 Consultants; HUB International Mountain State Limited; Office of the Wyoming Governor Mark Gordon; Laramie Chamber Business Alliance; City of Laramie; Federal Aviation Administration; Road and Bridges; Western Research and Development Ltd.; Pete Gosar (2); Roy Torres; Government Technologies; Laramie Chamber Business Alliance; Maria Dillon; CountyNews; MoneyWorks; United State Department of the Interior; Stacy Lam, Albany County Clerk of District Court and Wyoming County Commissioners Association.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

- 8. Present Sgt. Jay Peyton, Deputy Rebecka Lubbers and Deputy Braden Hancock the Albany County Employees of the Year Award for 2022 and Lifesaving Awards for the rescue of an individual in 2022.
Sheriff, Aaron Appelhans presented the Albany County Employees of the Year Award for 2022 and Lifesaving Awards for the rescue of an individual in 2022 to Sgt. Jay Peyton, Deputy Rebecka Lubbers and Deputy Braden Hancock. Due to their rapid response to this call, the subject was unharmed and received the help they needed.
- 9. Cooperative Agreement between the Wyoming Department of Transportation, Wyoming Highway Patrol and Albany County Sheriff's Department to set forth the terms and conditions by which the Sheriff will perform road closure gate duties, upon request of WHP from the effective date through May 31, 2024. WHP agrees to pay the Sheriff \$65.00 per hour and shall not exceed \$50,000.00.

MOTION by Ibarra to APPROVE Cooperative Agreement between the Wyoming Department of Transportation, Wyoming Highway Patrol and Albany County Sheriff's Department to set forth the terms and conditions by which the Sheriff will perform road closure gate duties, upon request of WHP from the effective date through May 31, 2024. WHP agrees to pay the Sheriff \$65.00 per hour and shall not exceed \$50,000.00.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

10. Grant Agreement between the State of Wyoming, Department of State Parks and Cultural Resources, State Historic Preservation Office, and Albany County Historic Preservation Board for the purpose of completing the "National Register of Historic Places District Nomination: West Side Neighborhood" project in an amount not to exceed \$21,600.00 from the effective date through September 30, 2024.

MOTION by Ibarra to TAKE from the TABLE Grant Agreement between the State of Wyoming, Department of State Parks and Cultural Resources, State Historic Preservation Office, and Albany County Historic Preservation Board for the purpose of completing the "National Register of Historic Places District Nomination: West Side Neighborhood" project in an amount not to exceed \$21,600.00 from the effective date through September 30, 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

11. Grant Agreement between the State of Wyoming, Department of State Parks and Cultural Resources, State Historic Preservation Office, and Albany County Historic Preservation Board for the purpose of completing the "National Register of Historic Places District Nomination: West Side Neighborhood" project in an amount not to exceed \$21,600.00 from the effective date through September 30, 2024.

MOTION by Ibarra to DISMISS the Grant Agreement between the State of Wyoming, Department of State Parks and Cultural Resources, State Historic Preservation Office, and Albany County Historic Preservation Board for the purpose of completing the "National Register of Historic Places District Nomination: West Side Neighborhood" project in an amount not to exceed \$21,600.00 from the effective date through September 30, 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

12. Submittal of the Wyoming Court Supervised Treatment Program State Fiscal Year 2024 Grant Application in the amount of \$233,866.50 and \$3,013.00 in surcharge funding to serve at least 25 adult participants of the Albany County Court Supervised Treatment Program.

MOTION by Jones to APPROVE Submittal of the Wyoming Court Supervised Treatment Program State Fiscal Year 2024 Grant Application in the amount of \$233,866.50 and \$3,013.00 in surcharge funding to serve at least 25 adult participants of the Albany County Court Supervised Treatment Program.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

13. Submittal of the Wyoming Court Supervised Treatment Program State Fiscal Year 2024 in the amount of \$88,301.04 and \$10,000.00 in surcharge funding to serve at least 6 juvenile participants of the Albany County Integrated Juvenile Treatment Program.

MOTION by Ibarra to APPROVE Submittal of the Wyoming Court Supervised Treatment Program State Fiscal Year 2024 in the amount of \$88,301.04 and \$10,000.00 in surcharge funding to serve at least 6 juvenile participants of the Albany County Integrated Juvenile Treatment Program.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

14. Viewing Report regarding Valley's End LLC's Petition to Vacate portions of First Street and Maple Avenue, in Centennial, Wyoming.

MOTION by Jones to ACCEPT Viewing Report regarding Valley's End LLC's Petition to Vacate portions of First Street and Maple Avenue, in Centennial, Wyoming.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

15. Accept the Petition to Vacate Portions of First Street and Maple Avenue in the Plat of Centennial, Wyoming as submitted, and amended, by Valley's End LLC; Require Valley's End LLC to have a licensed surveyor prepare a geographical survey, including legal description, of the property to be vacated and the 40' right-of-way to be granted to the public and provide said survey and legal descriptions to the County; Set the deadline for objections to the proposed vacation and claims for damages by reason thereof, not be less than 30 days after the Board's acceptance of the Petition; and Direct the Clerk to publish the public notice of the deadline for objections and send a notice by registered mail to all persons owning or claiming an interest in lands over or across the proposed area to be vacated.

MOTION by Jones to TABLE the Petition to Vacate Portions of First Street and Maple Avenue in the Plat of Centennial, Wyoming as submitted, and amended, by Valley's End LLC.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

16. Resolution 2023-004, Resolution Continuing Resolution 2022-021, the temporary freeze/moratorium on any new subdivision permit applications and/or zoning district amendment applications within the Aquifer Protection Overlay Zone.

MOTION to Ibarra to APPROVE Resolution 2023-004, Resolution Continuing Resolution 2022-021, the temporary freeze/moratorium on any new subdivision permit applications and/or zoning district amendment applications within the Aquifer Protection Overlay Zone.

RESOLUTION 2023-004

RESOLUTION CONTINUING RESOLUTION 2022-021, THE TEMPORARY FREEZE/MORATORIUM ON ANY NEW SUBDIVISION PERMIT APPLICATIONS AND/OR ZONING DISTRICT AMENDMENT APPLICATIONS WITHIN THE AQUIFER PROTECTION OVERLAY ZONE

Whereas, the Board of Commissioners for Albany, County (County) have reaffirmed that safeguarding the County's drinking water in the Casper Aquifer is critical to the protection of public health and safety within County;

Whereas, the Casper Aquifer supplies more than fifty percent (50%) of the County's fresh drinking water and one hundred percent (100%) to the rural homeowners that fall within the Casper aquifer recharge area;

Whereas, the delineated recharge area of the Casper Aquifer in the Laramie area encompasses approximately 79 square miles that lie east of the City and extends to the crest of the Laramie Range, with the northern boundary approximately six (6) miles north and the southern boundary six (6) miles south of City limits. The City of Laramie has municipal well fields 3-6 which draw water from this area. Exposure of the Casper Formation in the delineated area results in increased vulnerability to contamination from land uses;

Whereas, on January 4, 2011, the County Commissioners adopted the Casper Aquifer Protection Plan (CAPP);

Whereas, the CAPP indicated that care should be taken to protect the Casper Aquifer from potential contamination and drawdown resulting from residential densities becoming too high and

recommended areas over the Casper Aquifer be utilized for further low-density residential development and that commercial land uses not be extended into this area;

Whereas, the CAPP includes a delineation report, contaminant source inventory, contaminant management plan and contingency plan for the Casper Aquifer wells and springs and provides standards for development within the CAPP area;

Whereas, County Commissioners adopted zoning regulations creating the Aquifer Protection Overlay Zone to safeguard the Casper Aquifer wells and spring area, thereby safeguarding drinking water for Albany County residents;

Whereas, in 2021 the County and the City of Laramie determined it necessary to update the 2011 Casper Aquifer Protection Plan to reflect the scientific data published regarding the Casper Aquifer in the ten years after its initial publication;

Whereas, to begin the updating of the CAPP the County and City published an RFQ for the revision of the 2011 Casper Aquifer Protection Plan and Stantec Consulting, Inc. (Stantec) was awarded the CAPP update project;

Whereas, since being awarded the CAPP update project, Stantec has been working with the County, the City of Laramie, and numerous subcommittees and citizen groups as they revise the Casper Aquifer Protection Plan to reflect the most up-to-date scientific data and then will suggest new regulations and regulation changes to ensure both the County and City have updated regulations to help ensure protection of the Casper Aquifer;

Whereas, the Supreme Court has recognized that the zoning authority which has been granted to counties includes the power to adopt temporary freeze resolutions so that the status quo may be preserved until planning and zoning decisions can be made.” (citing *Schoeller v. Bd. Of County Commissioners*, 568 P.2d at 874-75). However, the power is subject to restrictions. “A freeze resolution may initially continue only for a length of time which affords an opportunity to give notice and hold a hearing on the issue of whether such resolution should be given more permanent status under Wyo. Stat. § 18-5-202.” *Schoeller* at 878-879.

Whereas, until the CAPP update project and resulting regulations are complete, development on the Aquifer Protection Overlay Zone that is not in-line with the most recent scientific data regarding the Casper Aquifer can adversely affect the water quality for all County residents, including those within the municipal boundaries of the City of Laramie, through the intentional or unintentional release of contaminants harmful to the health and welfare of County residents;

Whereas, for the protection of the public welfare, health and safety of the citizens of the County, a revision of the CAPP and subsequent revision of the County’s Aquifer Protection Overlay Zone area and regulations is necessary to ensure the protection of the County’s water supply from inappropriate development and pollution that could degrade the aquifer and be harmful to the health and safety of the County’s citizens;

Whereas, on December 14, 2022, the County Planning and Zoning Commission met, recommended, and certified the recommendation that the County should place a temporary freeze/moratorium on any new subdivision permit applications and/or zoning district amendment applications regarding property situated in whole or in part within the Aquifer Protection Overlay Zone, within the unincorporated area of Albany County, until such time as the CAPP update project and subsequent regulation changes are complete;

Whereas, Wyoming law requires that a hearing on the temporary freeze/ moratorium occur after notice of time and place of the hearing being given by one (1) publication in a newspaper of general circulation in Albany County at least fourteen (14) days before the date of the public hearing;

Whereas, on December 20, 2022, the Board of County Commissioners of Albany County approved Resolution 2022-021, Resolution Declaring a Temporary Freeze/Moratorium on any new Subdivision Permit Applications and/or Zoning District Amendment Applications within the Aquifer Protection Overlay Zone and set a public hearing on said Resolution for 6:00 p.m. on January 17, 2023; and

Whereas, said public hearing was properly noticed by the County Clerk and open to the public and public comments were received on the extension of the temporary moratorium for 120 days.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVE:

Section 1. That the foregoing recitals are incorporated in and made a part of this emergency resolution by this reference.

Section 2. That the Board of County Commissioners of Albany County hereby declare that a temporary freeze/moratorium for up to 120 days from December 20, 2022 should be placed on any new subdivision permit applications and/or zoning district amendment applications regarding property situated in whole or in part within the Aquifer Protection Overlay Zone and located in the unincorporated area of Albany County.

PASSED, APPROVED, AND ADOPTED this 17th day of January 2023.

**THE BOARD OF COUNTY COMMISSIONERS OF
ALBANY COUNTY, WYOMING**

/s/Pete Gosar, Chairperson

ATTEST:

/s/Kayla White, Albany County Clerk

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Jones Nay.

17. Directing staff to publish amendments to the Albany County Platting and Subdivision Regulations and schedule a Public Hearing for March 7, 2023.

MOTION by Jones to APPROVE Directing staff to publish amendments to the Albany County Platting and Subdivision Regulations and schedule a Public Hearing for March 7, 2023.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

18. Amendment One to the Grant Award Agreement between Wyoming Office of Homeland Security and County of Albany in the amount of \$37,820.00 for the purpose of purchasing a mobile radio to support emergency response associated with the Emergency Management Department.

MOTION by Ibarra to APPROVE Amendment One to the Grant Award Agreement between Wyoming Office of Homeland Security and County of Albany in the amount of \$37,820.00 for the purpose of purchasing a mobile radio to support emergency response associated with the Emergency Management Department.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

19. First Amendment to Contract between the Board of Commissioners of Albany County, Wyoming and the Education Health Center of Wyoming, Albany County Community Health Clinic for Psychiatric Nurse Practitioner Services for ACCSTP Participants, to reflect the change in grant funding and extend the term of the Contract to September 29, 2023.

MOTION by Ibarra to APPROVE First Amendment to Contract between the Board of Commissioners of Albany County, Wyoming and the Education Health Center of Wyoming, Albany County Community Health Clinic for Psychiatric Nurse Practitioner Services for ACCSTP Participants, to reflect the change in grant funding and extend the term of the Contract to September 29, 2023.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

20. Make Appointment to the Albany County Fair Board.

MOTION by Jones to APPOINT Nolan Woodruff to the Albany County Fair Board for a 5-year term to expire in January 2028.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

21. Payroll and Vouchers for January 2023.

MOTION by Jones to APPROVE Payroll and Vouchers for January 2023 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** Aflac, \$431.21, payroll withholding; Albany County Employee, \$186,254.41, payroll withholding; Albany County Treasurer, \$1,819.25, prevention & fees; Alpine Animal Hospital, \$361.33, vet services; AMS, \$627.31, monthly monitoring; Arete Design Group, \$423.90, contract services; Artech Services, \$1,082.96, building maintenance; BearCom, \$6,926.25, radio maintenance; Brown & Hiser LLC, \$1,071.87, attorney services; C & W Truck and Trailer Parts, \$910.66, parts; Carbon Power & Light, \$123.27, utilities; Carver Florek & James CPA's, \$46,500.00, audit services; Cathedral Home for Children, \$1,406.40, TANF/CPI; CenturyLink, \$372.05, utilities; Charter Communications, \$111.71, internet; Climb Wyoming, \$9,209.04, TANF/CPI; Colonial Life & Accidental Insurance, \$82.91, payroll withholding; Corthell and King PC, \$256.71, attorney services; CSBG Board of Directors, \$522.94, CSBG; Delta Dental of Wyoming, \$6,272.35, payroll withholding; Dive Rescue International, \$372.00, equipment; Downtown Clinic, \$10,570.57, CSBG; Family Promise, \$3,365.68, CSBG; Glaxosmithkline, \$2,818.26, vaccines; Grand Avenue Urgent Care, \$2,970.00, drug testing; Greater WY Big Brothers Big Sisters, \$2,625.33, CJSB; Dan Hutchison, \$57.65, fuel; Idemia Identify & Security USA, \$1,325.00, contract services; Jo-Ed Produce, \$127.00, boarding of prisoners; Johnny Johnston, \$875.00, Laramie GM Auto, \$1,126.73, vehicle maintenance; Laramie Radiator Works, \$145.00, vehicle maintenance; Laramie Tire Factory, \$2,209.20, engine repairs; Lewan & Associates, Inc., \$1,052.00, licensing; LONG Building Technologies, \$4,705.00, building maintenance; Meadow Gold Dairy, \$129.50, boarding of prisoners; Merseal Law LLC, \$4,425.00, attorney services; Midwest Connect, \$12,660.82, equipment & postage; Mountain West Technologies, \$603.45, internet; Sarah Munoz, \$45.62, reimbursement; Napa Auto Parts, \$334.21, parts; National Test Systems, \$159.00, drug testing; New York Life, \$981.09, payroll withholding; Norco Inc., \$320.00, equipment maintenance; Northwest Contractors Supply, \$214.23, supplies; Cameron Olsen, \$34.74, fuel; Michael Olsen, \$35.26, fuel; Orchard Trust Co., \$8,447.72, payroll withholding; Peak1 Administration, \$1,528.70, payroll withholding; Pilot Hill Inc., \$12,500.00, 1% allocation; Pole Mountain Pharmacy, \$159.28, detention center prescriptions; Power DMS Inc., \$5,300.00, time recording system; Reconnect Inc., \$350.00, contract services; Republic Services, \$186.39, utilities; James & Patti Rinehart, \$15,000.00, FEMA reimbursement; Rocky Mountain Power, \$5,670.43, utilities; SAFE Project, \$8,374.75, CSBG; Star Awards & Signs, \$114.75, supplies; Superior Painting and Finishes, \$3,000.00, building maintenance; Tough Guys Lawn Care, \$795.00, contract services; Transunion Risk & Alternative, \$75.00, investigation account; True Value, \$42.20, supplies; Union Telephone

Co., \$44.17, telephones; United Way, \$130.00, payroll withholding; US Bank Equipment Finance, \$9,194.83, copier lease; US Food Service, \$3,595.91, boarding of prisoners; UW Albany County Community Health Clinic, \$4,600.00, nursing services; Linda Valenti, \$20.62, mileage reimbursement; VALIC, \$990.00, payroll withholding; Visionary Broadband, \$40,786.97, utilities; Volunteer Firemans Retirement, \$1,633.37, pension contribution; Volunteers of America Northern Rockies, \$2,000.00, gatekeeping; Wilken Enterprises LLC, \$5,225.00, contract services; WLEA, \$265.00, training; Nolan Woodruff, \$207.08, training; WY Tribune Eagle/Laramie Boomerang, \$7,044.03, publishing & advertising; Wyoming Clerk of District Court, \$150.00, training; Wyoming Machinery, \$460.52, parts; Wyoming NCPERS Life Insurance, \$960.00, payroll withholding; Wyoming Retirement System, \$125,604.64, payroll withholding; Wyoming Workers Compensation, \$9,134.77, payroll withholding; **First Interstate Bank:** \$340.66, supplies; \$323.75, supplies; **Ratified & Special Fund Expenditures:** BearCom, \$71,412.24, radio maintenance; Communication Technologies, \$2,857.50, watch guard removal and installs; First Interstate Bank, \$105.95, wellness incentive; First Interstate Bank, \$103.06, inmate food/hygiene; Keefe Supply Company, \$513.06, inmate food/hygiene; Albany County Treasurer, \$25.00, health incentive; SVI Graphics, \$1,875.00, vehicle graphics; Cigna, \$149,843.36, claims and administration; IRS, \$161,733.95, taxes; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$593,309.41; TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$388,469.12; TOTAL PAYROLL: \$551,135.83; TOTAL EXPENDITURES: \$1,532,914.36.**

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

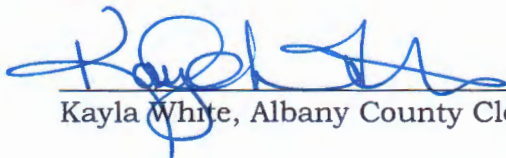
22. Adjourn.

The January 17, 2023 Regular Meeting was ADJOURNED at 7:35 p.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson

ATTEST:



Kayla White, Albany County Clerk