

COUNTY COMMISSIONERS' MINUTES

APRIL 19, 2022

LARAMIE, WYOMING

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The April 19, 2022, Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioners Richardson and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing. - None**
4. **Comments from the public.**
Hearing no comments, MOTION by Ibarra to CLOSE the Public Comment at 6:01 p.m. Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**
Bailey Quick, Grants Manager asked to remove item number 21; Set Special Meeting to consider approval of the Prevention Grant Application. Jennifer Curran, Deputy County Attorney asked to remove resolution 2022-007 on item number 11 and add setting a work session to discuss the Optional One Percent Excise Tax.
7. **Approval of Consent Agenda.**
MOTION by Richardson to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Special and Regular Meetings of the Board.
Action: that the Board APPROVES the MINUTES of the March 29, 2022, and April 12, 2022, Special Meetings and April 5, 2022, Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 9, 2022, MINUTES and the April 13, 2022, AGENDA of the Planning and Zoning Commission.
- 7c. Minutes of the Sherman Hill Road Improvement and Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 5, 2022, MINUTES of the Sherman Hill Road Improvement and Service District.
- 7d. Reconciliation Detail Report of the Wold Improvement and Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the RECONCILIATION DETAIL REPORT for the period ending 03/31/2022 for the Wold Improvement and Service District.
- 7e. Albany County Treasurer Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
- 7f. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 7g. Albany County Sheriff's Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the of the March 2022 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.
- 7h. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 MONTHLY STATEMENT from David C. Gertsch, Planning Director.
- 7i. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Albany County Circuit Court.
- 7j. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7k. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 2021 DETENTION CENTER MONTHLY REPORT as submitted by Lieutenant Nicole Trampe.
- 7l. South of Laramie Water & Sewer District Special District Information Form.
Action: that the Board ACKNOWLEDGES RECEIPT of the SPECIAL DISTRICT INFORMATION FORM for the South of Laramie Water & District received on April 4, 2022.
- 7m. Michael & Mardee Aanonsen, et. al, Petitioners, vs. The Board of County Commissioners of Albany County, Wyoming, Respondent and ConnectGen Albany County, LLC, Intervenor, Civil Action No. 35574 and Monaghan Farms, Inc., Petitioners, vs. The Board of County

Commissioners of Albany County, Wyoming, Respondent, and ConnectGen Albany County LLC, Intervenor, Civil Action No. 35575, in the District Court for the Second Judicial District, State of Wyoming, County of Albany, Order on Petition for Judicial Review.

Action: that the Board ACKNOWLEDGES RECEIPT of the Michael & Mardee Aanonsen, et. al, Petitioners, vs. The Board of County Commissioners of Albany County, Wyoming, Respondent and ConnectGen Albany County, LLC, Intervenor, Civil Action No. 35574 and Monaghan Farms, Inc., Petitioners, vs. The Board of County Commissioners of Albany County, Wyoming, Respondent, and ConnectGen Albany County LLC, Intervenor, Civil Action No. 35575, in the District Court for the Second Judicial District, State of Wyoming, County of Albany, Order on Petition for Judicial Review.

7n. Albany County General Fund Revenue Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.

7o. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.

Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.

7p. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1573-05-3-00-004.00	AG REC INC	c/o Mr. JD Hamaker	ZC-019-22			Accessory Building	COM
05-1673-31-1-20-010.00	Klouda	Kelly	ZC-020-22	1867	Madison Street	Accessory Building, 1 st Structure	COM
05-1577-14-3-98-144.00	Osborne Concrete & Construction, Inc.	c/o Mr. James Osborne	ZC-021-22	90	Johns Creek Road	Principal Structure	AG
05-2171-27-2-01-009.00	Artery	Keith and Karen	ZC-022-22	175	Clemons Ranch Road	Principal Structure	AG
05-1576-17-3-98-257.00	Chandley	John T.	ZC-023-22	47	Powder Horn Drive	Principal Structure	AG
05-1477-01-1-96-217.00	Browne	Brian	ZC-024-22	41	Mustang Ridge Road	Principal Structure	AG
05-1674-28-1-01-003.00	HKM Properties, LLC	c/o Mr. Aaron Van Buren	ZC-025-22	37	BWJ Road	Accessory Building	AG
05-1573-01-4-08-005.00	Harnsberger	Paul M. & Susan J.	ZC-026-22	5947	Bill Nye Avenue	Accessory Building	SLR

7q. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Acord; Wyoming ArtsScapes; Wyoming Planning Association; Laramie Chamber Business Alliance (2); CountyNews; Pilot Hill Project (2); Southern Star Central Gas Pipeline; Wyoming County Commissioners Association (3); Wyoming Department of Revenue; Dylan Kintish; FCW; UW Extension - Footnotes; Dan Bilka; Bill Dorcey; Dean Gallegos (3); Kaiser Wealth Management; Pete Gosar (5); Sue Ibarra (2); Chelsie Mathews; Government Technology; Wyoming Transit Express and Bailey Quick.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Final Acceptance of the Building Access Control Project and Direct the Clerk to Advertise for Final Payment to LONG Building Technologies, Inc., the balance due on the 41st day following the first advertising. The final cost of the contract is \$275,689.00.

MOTION by Richardson to APPROVE Final Acceptance of the Building Access Control Project and Direct the Clerk to Advertise for Final Payment to LONG Building Technologies, Inc., the balance due on the 41st day following the first advertising. The final cost of the contract is \$275,689.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

9. Proclaim April as Child Abuse Awareness and Prevention Month.

MOTION by Ibarra to PROCLAIM April as Child Abuse Awareness and Prevention Month.

COUNTY COMMISSIONER'S PROCLAMATION
Child Abuse Awareness and Prevention Month

Whereas, Children are our future. No child should suffer abuse and neglect; and

Whereas, victims of child abuse and neglect are known to be at higher risk for experiencing post-traumatic stress disorder, depression, low academic achievement, drug use, juvenile delinquency, teenage pregnancy, and adult criminality, every child is precious and deserves to grow up in a healthy, safe, nurturing environment free from harmful effects of abuse and neglect; and

Whereas, an estimated 1077 children in Wyoming are victims of abuse and neglect each year; and

Whereas, effective child abuse intervention and community prevention programs succeed because of partnerships created among community members, social services and law enforcement agencies, schools, churches, businesses, and civic organizations; and

Whereas, each April, Child Advocacy Centers of Wyoming, The Children's Trust Fund Board, Prevent Child Abuse Wyoming, Wyoming Citizen Review Panel, The Wyoming Department of Family Services, The Wyoming Office of Attorney General- Division of Victim Services, the Wyoming GAL program, the County of Albany, Wyoming, and other partners join together in an effort to prevent abuse and neglect through outreach, education, and intervention.

NOW, THEREFORE, I, Pete Gosar, by virtue of the authority vested in me as the Chairperson of the Board of County Commissioners of the County of Albany, Wyoming, do hereby proclaim the month of April 2022 as

***** **CHILD ABUSE AWARENESS AND PREVENTION MONTH** *****

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the County of Albany to be affixed this 19th day of April 2022.

/s/Pete Gosar, Chairperson

Attest:

/s/Jackie R. Gonzales, County Clerk

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

10. Update from Albany County Grants on the Prevention Program.

Tracy Young, CPS spoke to the Board about the Prevention Program and how they are working towards a more community-based program and the steps they are doing to get that accomplished.

A big thanks was given to Tracy Young and Bailey Quick for keeping the Prevention Program up and moving through this transition period.

11. Discuss and Set a Work Session regarding Resolution 2022-007, A Resolution Supporting Placing Renewal of the Optional One Percent (5th Penny) Excise Tax on the Ballot for Consideration by the Voters on November 8, 2022.

Jackie R. Gonzales, County Clerk will coordinate with Nancy Bartholomew, City Clerk and Andrea Lamb, Rock River Town Clerk to set a meeting regarding the 1% sales tax questions.

12. Second Amendment to the Agreement between the Board of County Commissioners of the County of Albany, Wyoming and Y2 Consultants, LLC for Creation of the Albany County Natural Resource Plan.

MOTION by Ibarra to APPROVE Second Amendment to the Agreement between the Board of County Commissioners of the County of Albany, Wyoming and Y2 Consultants, LLC for Creation of the Albany County Natural Resource Plan.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

13. Sub-Contract Award for High Intensity Drug Trafficking Area (HIDTA) Funding between the Wyoming Division of Criminal Investigation and the Albany County Sheriff's Office from January 1, 2022, through December 31, 2022, in the amount of \$72,511.00.

MOTION by Richardson to APPROVE Sub-Contract Award for High Intensity Drug Trafficking Area (HIDTA) Funding between the Wyoming Division of Criminal Investigation and the Albany County Sheriff's Office from January 1, 2022, through December 31, 2022, in the amount of \$72,511.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

14. Renewal of a Memorandum of Understanding between the Board of County Commissioners of the County of Albany, Wyoming by and Through the Albany County Sheriff's Office and the University of Wyoming Athletics Department for Law Enforcement Services for the purpose of providing additional enforcement assistance to the University Police Department during the University's 2022-2023 football and men's basketball seasons at each scheduled game held at the War Memorial Stadium and the Arena Auditorium.

MOTION by Richardson to APPROVE Renewal of a Memorandum of Understanding between the Board of County Commissioners of the County of Albany, Wyoming by and Through the Albany County Sheriff's Office and the University of Wyoming Athletics Department for Law Enforcement Services for the purpose of providing additional enforcement assistance to the University Police Department during the University's 2022-2023 football and men's basketball seasons at each scheduled game held at the War Memorial Stadium and the Arena Auditorium in an hourly rate of \$62.50 to \$65.00 per hour.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

15. Modification of Grant or Agreement and Exhibit A, Cooperative Law Enforcement Annual Operating Plan & Financial Plan Between the Albany County Sheriff's Office and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland, 2022 Annual Operating and Financial Plan in the amount of \$19,600.00.

MOTION by Ibarra to APPROVE Modification of Grant or Agreement and Exhibit A, Cooperative Law Enforcement Annual Operating Plan & Financial Plan Between the Albany County Sheriff's Office and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland, 2022 Annual Operating and Financial Plan in the amount of \$19,600.00.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

16. Replacement of Patrol in-car video systems by WatchGuard Video/Motorola Solutions in the amount of \$114,300.00 to be paid from 2018 Specific Purpose Tax Funds.

MOTION by Richardson to APPROVE Replacement of Patrol in-car video systems by WatchGuard Video/Motorola Solutions in the amount of \$114,300.00 to be paid from 2018 Specific Purpose Tax Funds.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

17. Award Bid for the Purchase and Delivery of: Three (3) Full-Size, Four Door, 4-Wheel Drive Sport Utility Vehicles with upgraded suspension/pursuit or police package specifications with trade-in of one (1) Silver 2016 Chevrolet Tahoe, One (1) Black 2007 Ford Expedition, and One (1) White 1983 Ford.

MOTION by Richardson to AWARD Bid to Fremont Chevrolet Buick GMC for the Purchase and Delivery of: Three (3) Full-Size, Four Door, 4-Wheel Drive Sport Utility Vehicles with upgraded suspension/pursuit or police package specifications with trade-in of one (1) Silver 2016 Chevrolet Tahoe, One (1) Black 2007 Ford Expedition, and One (1) White 1983 Ford.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

18. Contract for the Purchase and Delivery of: Three (3) Full-Size, Four Door, 4-Wheel Drive Sport Utility Vehicles with upgraded suspension/pursuit or police package specifications with trade-in of one (1) Silver 2016 Chevrolet Tahoe, One (1) Black 2007 Ford Expedition, and One (1) White 1983 Ford.

MOTION by Ibarra to APPROVE Contract for the Purchase and Delivery of: Three (3) Full-Size, Four Door, 4-Wheel Drive Sport Utility Vehicles with upgraded suspension/pursuit or police package specifications with trade-in of one (1) Silver 2016 Chevrolet Tahoe, One (1) Black 2007 Ford Expedition, and One (1) White 1983 Ford.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

19. Agreement between the Albany County Board of Commissioners, and the Volunteers of America Northern Rockies to provide Mental Health and First Aide training through Prevention Grant Funds.

MOTION by Ibarra to APPROVE Agreement between the Albany County Board of Commissioners, and the Volunteers of America Northern Rockies to provide Mental Health and First Aide training through Prevention Grant Funds.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

20. Grant Application to the Wyoming Department of Family Services for the TANF-CPI Grant Application starting October 1, 2022, through September 30, 2023.

MOTION by Richardson to APPROVE Grant Application to the Wyoming Department of Family Services for the TANF-CPI Grant Application starting October 1, 2022, through September 30, 2023.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

21. Set Special Meeting to consider approval of the Prevention Grant Application. (REMOVED)
22. Discuss use of Medicaid pricing (\$754/day) for renewal agreement with Ivinson Memorial Hospital for Services Pursuant to W.S. §25-10-101 through 25-10-257 rather than current Medicare pricing (\$1,355/day) and Authorize the County Attorney's Office to begin renewal negotiations with IMH regarding the same.

Jennifer Curran, Deputy Albany County Attorney informed the Board that the contract regarding rates was discussed on the monthly Civil Attorney call. The County is obligated to pay up to at least 72 hours and we are in negotiations on the daily rate as well as the reimbursement rates for Medicare.

23. City of Laramie, Wyoming Resolution 2022-21 Resolution Appointing One Member to the Environmental Advisory Committee for The City of Laramie, Wyoming.

MOTION by Ibarra to CONCUR with City of Laramie, Wyoming Resolution 2022-21 Resolution Appointing One Member to the Environmental Advisory Committee for The City of Laramie, Wyoming.

**CITY OF LARAMIE, WYOMING
RESOLUTION 2022-21**

**RESOLUTION APPOINTING ONE MEMBER TO THE ENVIRONMENTAL ADVISORY COMMITTEE
FOR THE CITY OF LARAMIE, WYOMING.**

WHEREAS, according to LMC 2.32, the Environmental Advisory Committee (EAC) was created to “analyze assigned issues, receive and analyze citizen concerns and complaints, formulate options and advise the city council and the board of county commissioners.” [LMC 2.32.010]; and to addresses various advisory duties relating to environmental issues [LMC 2.32.070]; and

WHEREAS the EAC consists of seven (7) members, all of whom shall be qualified electors of Albany County, and who are appointed by the joint action of the City Council and by the board of County Commissioners, a minimum of two (2) members shall reside within the corporate limits of the city, and a minimum of two (2) members shall reside in unincorporated Albany County; and

WHEREAS, one member Harry Plendl resigned which created one vacancy on the committee with an unexpired term of November 6, 2023; and

WHEREAS, the vacant positions were advertised, all applicants have been interviewed on March 7, 2022, and appointments were recommended by the interviewing City Council and County Commissioner Representatives.

NOW THEREFORE, THE CITY COUNCIL OF LARAMIE, WYOMING, RESOLVES:

SECTION 1. That, City Council shall, pursuant to the Agreement appoint Kayla Matlock to a remainder of term expiring November 6, 2023, on the Environmental Advisory Committee.

PASSED, APPROVED, AND ADOPTED THIS 5th day of April 2022.

/s/Paul Weaver, Mayor and President of the City Council

Attest:

/s/Nancy Bartholomew, CMC City Clerk

ALBANY COUNTY BOARD OF COMMISSIONERS:

/s/Pete Gosar, Chairman for the Albany County Board of Commissioners

Attest:

/s/Jackie R. Gonzales, County Clerk

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

24. Letter of Support for the Southeast Wyoming Acquisition – LWCF FY2024 Core Proposal.

MOTION by Richardson to APPROVE Letter of Support for the Southeast Wyoming Acquisition – LWCF FY2024 Core Proposal.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

25. Payroll and Vouchers for April 2022.

MOTION by Ibarra to APPROVE Payroll and Vouchers for April 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A/C Electric Supply Co., \$87.16, maintenance supplies; Absolute Solutions, \$1,010.33, engine repairs; Ace Hardware, \$19.96, building maintenance; AFLAC, \$620.22, payroll withholding; Albany County Employee Benefits Plan, \$164,520.20, payroll withholding; Albany County Fair Association, \$507.59, utilities; Albany County Family Dentistry, \$184.00, inmate medical; Albany County Treasurer, \$15,456.21, HIDTA match & prevention; Alpine Animal Hospital, \$202.68, canine medication; AMS, \$191.52, drug testing; Arete Design Group, \$2,951.25, contract services; Bennett Law Group, PC., \$800.00, contract services; Brown & Hiser LLC, \$1,140.00, attorney services; Carbon County, \$251.10, meals & travel; Carbon Power & Light, \$117.27, utilities; Jennifer Carver, \$60.00, expert witness; CenturyLink, \$485.05, utilities; Charter Communications, \$64.53, internet; Climb Wyoming, \$1,000.00, 1% allocation; Colonial Life & Accident Insurance, \$82.91, payroll withholding; Corrhealth LLC, \$100,717.10, nursing contract; Corthell and King PC., \$2,817.50, attorney services; CPS Inc., \$38.00, utilities & monthly monitoring; CSBG Board of Directors, \$335.25, CSBG; Delta Dental of Wyoming, \$5,499.50, payroll withholding; Downtown Clinic, \$6,184.51, CSBG; ECOLAB, \$525.00, maintenance equipment; Entemann-Rovin Co., \$353.00, uniforms; Family Promise, \$1,263.05, CSBG; Foundations Counseling & Consulting, \$15,583.00, contract services; GASB, \$322.00, dues; Jason C. Gay, \$117.00, mileage reimbursement; Glaxosmithkline, \$1,097.97, vaccines; Grand Avenue Urgent Care, \$2,300.00, drug testing; Matt Gray, \$400.00, expert witness; Grease Monkey, \$166.60, vehicle maintenance; Greater WY Big Brothers Big Sisters, \$18,239.55, TANF/CPI; Greenwood Mapping Inc., \$6,300.00, mapping; Jennifer Hanft, \$285.00, attorney services; Hikes Printing, \$348.56, transcripts; Ivinson Memorial Hospital, \$18,970.00, detention medical; Jo-Ed Produce, \$611.95, boarding of prisoners; Johnny Johnston, \$1,750.00, contract services; Craig Kennedy, \$667.48, fire reimbursement; Sean Kennedy, \$500.00, fire reimbursement ; Kinsco, \$2,020.18, uniforms; Jessica Kirk, \$335.76, expert witness & mileage reimbursement; Language Line Services Inc., \$79.31, interpretation; Laramie Fire Extinguisher Services, \$168.00, maintenance equipment; Laramie GM Auto, \$2,127.37, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$14,032.50, ERAP & CSBG; Laramie Mechanical and Heating, \$445.00, building maintenance; Laramie Newspapers Inc., \$3,033.26, advertising; Laramie Reproductive Health, \$1,778.00, CSBG; Lewan/Xerox, \$877.51, copier lease; Life Investors Ins. Co. of America, \$306.00, payroll withholding; LONG Building Technologies, \$44,441.93, building maintenance; Meadow Gold Dairy, \$586.99, boarding of prisoners; Leonard B. Medoff, \$350.00, contract services; MHC Kenworth, \$600.00, parts & repairs; Modern Printing Co., \$854.38, supplies; Mountain West Technologies, \$603.45, contract services; Napa Auto Parts, \$265.09, vehicle maintenance; New York Life, \$1,071.09, payroll withholding; Mark Nugent, \$117.00, mileage reimbursement; O'Reilly Auto Parts, \$7.55, parts; Maria Ocampo, \$112.50, records; Office of the State Public Defender, \$105,012.30, Public Defender; Orchard Trust Co., \$8,369.55, payroll withholding; Overcomer Counseling LLC, \$8,000.00, contract services; Peak 1 Administration, \$1,348.80, payroll withholding; Pence & MacMillan, \$120.00, attorney

services; Pole Mountain Pharmacy, \$595.00, equipment replacement; Quadient Leasing USA Inc., \$816.67, postage; Reconnect Inc., \$300.00, drug testing; Rocky Mountain Power, \$10,164.49, utilities; Kristin Russell, \$356.13, mileage reimbursement; SAFE Project, \$7,375.00, CSBG; Sanofi Pasteur Inc., \$2,274.63, vaccines; Secretary of State, \$120.00, supplies; Snap-On Tools, \$30.75, equipment maintenance; Seth Spurgin, \$81.20, training; State of Wyoming, \$17.54, dues; Summit Fire & Security, \$1,010.00, building maintenance & repairs; The Home Depot, \$689.98, supplies; The Master's Touch LLC, \$1,471.38, postage & printing; The Supply Cache Inc., \$15,018.80, fire equipment; Tough Guys Lawn Care, \$750.00, maintenance; True Value, \$15.98, parts; TW Enterprises, \$6,602.20, generator maintenance; U.S. Postal Service, \$10,000.00, postage; United Way, \$4,210.00, payroll withholding & 1% allocation; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$2,636.37, boarding of prisoners; VALIC, \$1,240.00, payroll withholding; Volunteer Fireman's Retirement, \$956.25, pension contribution; Volunteers of America Northern, \$2,000.00, gatekeeper services; Wainscott Consulting LLC, \$290.00, grant writing services; Wilken Enterprises LLC, \$5,225.00, contract services; Wyoming Disposal Systems, \$146.64, utilities; Wyoming Guardians Ad Litem Pro, \$12,168.49, attorney services; Wyoming Legal Group, \$291.00, attorney services; Wyoming Machinery, \$2,069.30, parts & equipment repair; Wyoming NCPERS Life Insurance, \$976.00, payroll withholding; Wyoming Public Health Laboratory, \$246.00, labs; Wyoming Retirement System, \$107,889.81, payroll withholding; Wyoming Service & Controls Inc., \$548.00, parts; Wyoming State Forestry Division, \$1,522.69, engine repairs; Wyoming Workers Compensation, \$6,339.51, payroll withholding; **First Interstate Bank:** \$59.80, supplies; \$1,403.12, uniforms; \$26.48, supplies; **Ratified & Special Fund Expenditures:** Keefe Supply, \$692.56, inmate food; FIB, \$138.87, inmate hygiene; FIB, \$189.98, equipment; inmates, \$4,575.96, release of funds; The Home Depot, \$803.60, inmate supplies; Laramie Newspapers, \$1,314.35, subscriptions; WWC Engineering, \$8,125.00, contract services; True North Steel, \$14,697.80, cattle guards; IRS, \$138,249.91, taxes; Cigna, \$138,405.41, claims/admin.; Inmate Fund, \$7,431.25, release of funds; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$780,742.16, TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$314,624.70, TOTAL PAYROLL: \$468,291.21, TOTAL EXPENDITURES: \$1,563,658.06.**

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

26. Executive Session pursuant to W.S. §16-4-405(a)(vii).

27. Go Into Executive Session.

MOTION by Richardson to GO INTO Executive Session pursuant to W.S. 16-4-405(a)(vii) at 7:23 p.m.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

28. Return to Regular Session.

MOTION by Ibarra to RETURN to Regular Session at 8:05 p.m.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

29. Action, if needed, regarding Executive Session. None.

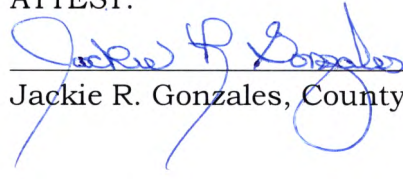
30. Adjourn.

The April 19, 2022, Regular Meeting was ADJOURNED at by Chairperson Gosar at 8:05 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk