

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
ALBANY COUNTY, WYOMING
AUGUST 16, 2022
DISTRICT 14 PRECINCT 3, SLADE SCHOOL**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p align="center">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> HEBER RICHARDSON</p> <p><input type="radio"/> TERRI JONES</p> <p><input type="radio"/> TONY KIRCHHOEFER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES		COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)
<p align="center">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> TIFFANY REED</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE DISTRICT 14 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> BRYAN SHUSTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)
	VOTE BOTH SIDES	<p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0006 Spl:01	SLADE SCHOOL	REP DISTRICT 14 PRECINCT 3

COUNTY OFFICES	PRECINCT OFFICES		
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 14-3 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN SEVEN (7)</p> <p><input type="radio"/> SHELBY ANTEPENKO</p> <p><input type="radio"/> GWEN CLARK</p> <p><input type="radio"/> KATRINA COX</p> <p><input type="radio"/> DONNA DROGOS</p> <p><input type="radio"/> DEBY L. FORRY</p> <p><input type="radio"/> LAURIE HILL</p> <p><input type="radio"/> TAMMY HOOPER</p> <p><input type="radio"/> BAILLIE T. MILLER</p> <p><input type="radio"/> ELIZABETH PARKS</p> <p><input type="radio"/> BARB SCHAUPERL</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	SAMPLE	
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHELSIE MATHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> BAILLIE T. MILLER</p> <p><input type="radio"/> ELIZABETH PARKS</p> <p><input type="radio"/> BARB SCHAUPERL</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>CLERK OF THE DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY LAM</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
PRECINCT OFFICES	NONPARTISAN OFFICES		
<p>PRECINCT COMMITTEEMAN 14-3 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN SEVEN (7)</p> <p><input type="radio"/> TODD ANTEPENKO</p> <p><input type="radio"/> RICK COX</p> <p><input type="radio"/> RAFAEL Q. DELGADILLO</p> <p><input type="radio"/> LYNN HILL</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> BRUCE HOOPER</p> <p><input type="radio"/> RICK MARTIN</p> <p><input type="radio"/> THOMAS MATTIMORE</p> <p><input type="radio"/> GREGORY PARNELL</p> <p><input type="radio"/> TOM PARNELL</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>MEMBERS OF LARAMIE CITY COUNCIL WARD 3 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOE SHUMWAY</p> <p><input type="radio"/> ERIN O'DOHERTY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
	END OF BALLOT		
	VOTE BOTH SIDES		
Typ:01 Seq:0006 Spl:01	SLADE SCHOOL	REP DISTRICT 14 PRECINCT 3	